

*Acharya Tulsii's Contribution  
to  
Non-violence & Peace Studies*

Dr. Samani Satya Pragya  
Associate Professor  
Nonviolence and peace department  
JVBU, Ladnun (Raj.)

# Two sides of year 1914

One of its phases is First World War

It destroyed the literature of authors,

art of artists, science of scientists,

politics of politicians and

the fertility of land even.

There was a voice all over the world for its  
absolute eradication



# Birth of a peace messenger

The other side is birth of a messenger of peace, named 'Tulsi'. At a very tender age of eleven he was initiated as a Jain monk, who made phenomenal attempts to sustain the dignity of humanity, Ahimsa (Non-violence), Peace, and Moral principles.

- Thus, world recognizes him as a Religious leader, social activist and ambassador of peace and non-violence.

# Jain scripture says

- Jain scripture proclaims five commandments in respect of non-violence:
- O Man ! Whom you consider suitable to slaughter is (no one else but) you only.
- Whom you consider suitable keep under your rule is (no one else but) you only.
- Whom you consider suitable to torture is (no one else but) you only.
- Whom you consider suitable to make slave is (no one else but) you only.
- Whom you consider suitable for killing is no one else but you only.

# Way to live

The basis of  
society is peaceful  
co-existence

Coordination

Fearlessness

Non-violence

Non-possessiveness

Self-restraint



# Why Nonviolence?

- If our homes will be clean and tidy then our neighbors will not get bad odor from it. If we will be non-violent then our neighbors will not be distressed because of us. We need to keep our homes clean so that our neighbors do not get bad odor, to become non-violent so that others do not have troubles, this is not a right understanding.
- Rather non-violence is not to indulge in violent acts so that our soul is not degraded. This is the right approach of non-violence.

# Exploitation free society




Limited desires and possession.



To set aside the centralization of wealth and power.



High regard for hard work and self dependence.



Hoarding will never be encouraged to earn dignity.



Promotion of non violent principles.

# Personal peace measurement





# Road less travelled

- **SOMEBODY ASKED MAHAVEER**  
*"I want peace"*

Mahaveer said :-

- Remove "I" as it is "EGO"
- Remove "WANT" as it is "DESIRE"
- and then
- "PEACE" will be automatically there.....